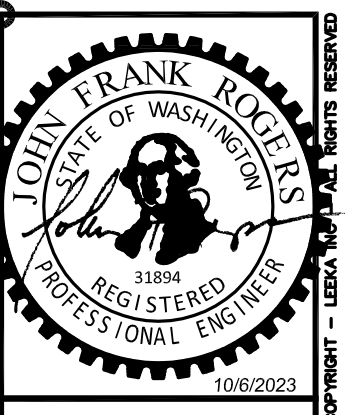


REVISED
4:13 pm, Oct 06, 2023



LEEKA Architecture and Planning
Creating Positive Impressions in the Built Environment
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Tenant Improvement
ESD112
Mental Health Facility Phase II
2400 NE 68th Ave. Vancouver, WA.

SHEET NOTES:

1. TP-1: PROVIDE 120 VOLT POWER CONNECTION TO TRAP PRIMER, TRAP PRIMER PROVIDED BY MECHANICAL CONTRACTOR, CONNECT COMPLETE TO PANEL LA. PROVIDE ALL LABOR AND MATERIAL INCLUDING BUT NOT BE LIMITED TO CONDUIT, WIRE, SUPPORT AND JUNCTION BOXES.

GENERAL NOTES:

1. DUPLEX, DOUBLE DUPLEX AND GFCI RECEPTACLES PER SECTION 26 27 26 WILL BE 20 AMP TYPICAL IN ALL AREAS.
2. CONDUIT WILL BE EMT, MC CABLE MAY BE USED AS INSTALLED PER SPECIFICATIONS.
3. LUMINAIRES MUST BE SUPPORTED BY ADDITIONAL INDEPENDENT NO. 12 GAGE WIRES ATTACHED TO EACH CORNER OF FIXTURE.
4. SEE MECHANICAL PLANS FOR ADDITIONAL ELECTRICAL CONNECTIONS.
5. ALL CIRCUITS SHOWN ON THE ELECTRICAL PLANS MUST BE PROVIDED WITH A SEPARATE NEUTRAL FOR MULTI-BRANCH CIRCUIT REQUIREMENTS PER CURRENT CODE.
6. PROVIDE TAMPER RESISTANT RECEPTACLES IN ALL AREAS AS REQUIRED BY THE CURRENT APPROVED ADDITION OF THE NEC AND WASHINGTON AMENDMENTS
7. LIGHTING CONTROL WIRING IS SHOWN FOR REFERENCE ONLY. ELECTRICAL CONTRACTOR WILL COORDINATE EXACT WIRING METHOD WITH MANUFACTURER. PROVIDE ALL LABOR AND MATERIAL INCLUDING BUT NOT BE LIMITED TO POWER PACKS, EMERGENCY POWER PACKS, LV SWITCHES, #18 CONDUCTORS, CAT 5E CABLE, NETWORK COMPONENTS, DAYLIGHT & OCCUPANCY SENSORS AND SUPPORTS.
8. PROVIDE CAT 5E CABLE BETWEEN ALL POWER PACKS, SWITCHES AND NETWORK COMPONENTS WEATHER SPECIFICALLY SHOWN ON THE DRAWINGS OR NOT.
9. SEE LIGHTING CONTROLS DETAILS. PROVIDE ALL LABOR AND MATERIAL INDICATED IN DETAILS INCLUDING BUT NOT BE LIMITED TO LIGHT CONTROLS, JUNCTION BOXES, LV WIRING, CAT 5E CONDUCTORS AND SUPPORTS
10. ALL MOUNTING HEIGHTS FOR LUMINAIRES ARE TO BOTTOM OF FIXTURE OR AS NOTED IN LUMINAIRE SCHEDULE.
11. EXISTING FA DEVICES ARE TO BE RELOCATED TO MEET CURRENT CODES AND CONDITIONS. FIRE ALARM INSTALLATION IS DESIGN BUILD



1 New floor plan - Equipment
E3.20 Scale 1/8"=1'-0"



Revised:	DATE: AUG. 10, 2023	PC01
	DATE: AUG. 17, 2023	APPLICANT EDITS
	DATE: SEPT. 22, 2023	APPLICANT EDITS
	DATE: OCT. 03, 2023	APPLICANT EDITS
Job No:	2246	
Date:	February 18, 2023	
File Size:	24x36	
	Progress set	
DRAWN:		
CHECKED:		
Sheet Title	Floor Plan - Equipment	
Sheet Number	E3.20	